

2022 JANUARY -- DECEMBER
LONG & BASS LAKE ASSOCIATION MEMBERSHIP APPLICATION FORM

PLEASE COMPLETE AND MAIL WITH YOUR CHECK TODAY

TO: The Long & Bass Lake Association

% Jean Lemke

14320 W Fieldpoint Drive New Berlin WI 53151

Please mark if you do NOT want to receive information by US mail carrier.
If checked, you will receive information by email only

Please note if you are a new member this year!

FULL MEMBERSHIP
(\$20.00 Property owners
This is an annual membership.

FRIENDS OF THE ASSOCIATION
(\$10.00 Non-voting status)
This is an annual membership.

NOTE: If dues not paid by January 31, add \$5.00 to each membership.

PLEASE FILL IN FOLLOWING INFORMATION COMPLETELY, THANK YOU!

NAME: _____

EMAIL (Can be multiple): _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

COTTAGE ADDRESS: _____

CELL PHONE: _____ HOME PHONE: _____

I'm interested in serving on the following committee(s). Check all that apply.

___ 1. Financial Mgmt/Grant Mgmt

___ 4. Lake & Fish Management

___ 2. Membership & Education

___ 5. Government & Organizations

___ 3. Activities & Entertainment

___ 6. Serving as a Director or Officer on Board

COMMENTS OR QUESTIONS FOR ANNUAL MEMBERSHIP MEETINGS:

1. I am available for hire and can provide the following services: _____

Comments: _____

ENTER AMOUNT BELOW IF ENCLOSING A DONATION TO BE USED FOR:

- PONTOON-TO-PANTRY..... AMOUNT \$.....
- PLANTING FISH..... AMOUNT \$.....
- TEACH A KID TO FISH AMOUNT \$.....
- EDUCATIONAL PROGRAMS..... AMOUNT \$.....
- BAND AND PONTOON PARTY..... AMOUNT \$.....
- OTHER (please identify) NO FIREWORKS AMOUNT \$.....

TOTAL Extras \$ _____
+ Dues \$ _____ \$ _____ Total Due

Thank you for your generous contribution to your Associations' projects and events!